

## Nemaha County Board Minutes



## **December 4, 2020**

## County of Nemaha, Nebraska BOARD OF COMMISSIONERS

Commissioner's Chambers Nemaha County Courthouse, Suite 201 1824 N St Auburn NE

9:00 a.m. Call meeting to order by Chairman

Pledge of Allegiance Open Meeting Laws Approval of Agenda

9:00 a:m Walt Boring – Review of Local 251 Official Grievance form filed

Adjourn

County Board of Commissioners of the County of Nemaha, State of Nebraska met on Friday December 4, 2020, Commissioner's Chambers, Nemaha County Courthouse, Auburn NE for a special meeting. Notice of meeting was posted in the Nemaha County Courthouse. The agenda for the meeting was kept continually current and available for public inspection at the office of the Nemaha County Clerk during normal business hours and also on the Nemaha County website. (<a href="www.nemahacounty.ne.gov">www.nemahacounty.ne.gov</a>). The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such a public meeting.

Vice Chairman Hall called the meeting to order at 9:05 a.m. with the Pledge of Allegiance. Present for the Meeting: Mike Hall, Commissioner District 1; Larry Holtzman, Commissioner District 3 and County Clerk Diane Johnson. Also present were Nemaha County Attorney Louie Ligouri and Walt Boring. Vice Chairman Hall noted the posting of the Open Meeting Laws posted on the bulletin board.

Motion by Holtzman, seconded by Hall to approve the agenda as presented. Roll call vote: Hall, aye; Holtzman, aye.

Bryan Mellage, Commissioner District 2 arrived at 9:12 a.m.

Commissioner Holtzman read into record the Official Grievance Form Local 251 filed by Walt Boring.

Motion by Holtzman, seconded by Hall to deny the Official Grievance Form Local 251 filed by Walt Boring. Roll call vote: Hall, aye; Mellage, aye; Holtzman, aye.

With no further business to come before the Board of Commissioners, motion by Hall seconded by Mellage to adjourn at 9:40 a.m. Roll call vote: Hall, aye; Mellage, aye; Holtzman, aye.

chairman, Board of Commissioners	
n Witness Whereof, I have hereunto set my hand and official seal this 9th day of December, 2020.	
ttest: Nemaha County Clerk	